

DECLARATION OF TRUST

This is a Declaration third-established, which thrice-confirms, and which we have ordered to be written to the Genesis block of our noble blockchain bearing Chain I.D.: 369 and sealed with our Noble Seal at our Royal Court, Staten Island 40° 35′ 45.888″ North; 74° 4′ 46.524″ West, on this day of Eid Al-Ahda, on this day of Jummah on this June 6th, the 10th day of Dhul Hijra, 505th day of the Age of Aquarius, 1446 years after the Hijra of Muhammad Ibn Abdullah, and so it will remain permanent, Insha' Allah.

By the Noble Being, the first born son of Franklin and Edna Clover. Edna Clover, gave birth during the zodiac of Pisces on the Gregorian date of March 17, 1971 in Philadelphia County, to the first born grandson of Alice Dickens daughter of Eugenia Green Dickens descendant of Chief Benjamin Franklin Green. Since this birth he was respectfully referred to as and has been crowned in this House coronated with the scepter of Al-Furquan:

Franklin Deleanor Clover, Jr.;

- 2. Bayshawn C-God;
- Abu Chavonne Dunbar;
- 4. Furgaan Clover;
- Abu Farrell Dalen Clover;
- 6. Sheikh of Hip Hop.

Hereinafter "Grantor", it is hereby so granted:

ARTICLE I OF WATER. THE DECLARATION

- 3.01 This Trust continues to be governed pursuant to an Islamic Code. This expression is created on and for the record and is hereby authorized to exist in contract law.
- 3.02 The sole Beneficiary of this Trust shall be none other than the Noble Being:

Isa' Ibn Maryum Bint Ali Imran Ar Rasulallah, in Propria Persona

whom since a noble birth he was respectfully referred to as and professionally known as:

- 1. Isa' Ibn Maryum;
- 2. Yeshua;
- Yashua;
- 4. Yahushua;
- Jesus Christ;
- 6. The Messiah.

The same Noble Being referred to in Al-Furquan these 37 times, which we have translated as:

Surah Al-Baqarah

- 1. Indeed, We gave Moses the Book and sent after him successive messengers. And We gave Jesus, son of Mary, clear proofs and supported him with the holy spirit. Why is it that every time a messenger comes to you 'Israelites' with something you do not like, you become arrogant, rejecting some and killing others? [Surah Al-Baqarah; 2:87]
- 2. Say, O believers, "We believe in Allah and what has been revealed to us; and what was revealed to Abraham, Ishmael, Isaac, Jacob, and his descendants; and what was given to Moses, Jesus, and other prophets from their Lord. We make no distinction between any of them. And to Allah we all submit." [Surah Al-Baqarah; 2:136]
- 3. We have chosen some of those messengers above others. Allah spoke directly to some, and raised some high in rank. To Jesus, son of Mary, We gave clear proof and supported him with the holy spirit. If Allah had willed, succeeding generations would not have fought among themselves after receiving the clear proofs. But they differed—some believed while others disbelieved. Yet if

Allah had willed, they would not have fought one another. But Allah does what He wills. [Surah Al-Baqarah; 2:253]

Surah Ali-Imran

- 4. Remember when the angels proclaimed, "O Mary! Allah gives you good news of a Word from Him, his name will be the Messiah, Jesus, son of Mary; honored in this world and the Hereafter, and he will be one of those nearest to Allah. [Surah Ali-Imran; 3:45]
- 5. When Jesus sensed disbelief from his people, he asked, "Who will stand up with me for Allah?" The disciples replied, "We will stand up for Allah. We believe in Allah, so bear witness that we have submitted." [Surah Ali-Imran; 3:52]
- 6. Remember when Allah said, "O Jesus! I will take you and raise you up to Myself. I will deliver you from those who disbelieve, and elevate your followers above the disbelievers until the Day of Judgment. Then to Me you will 'all' return, and I will settle all your disputes. [Surah Ali-Imran; 3:55]
- 7. Indeed, the example of Jesus in the sight of Allah is like that of Adam. He created him from dust, then said to him, "Be!" And he was! [Surah Ali-Imran; 3:59]
- 8. Say, O Prophet, "We believe in Allah and what has been revealed to us and what was revealed to Abraham, Ishmael, Isaac, Jacob, and his descendants; and what was given to Moses, Jesus, and other prophets from their Lord—we make no distinction between any of them, and to Him we fully submit". [Surah Ali-Imran; 3:84]

Surah An-Nisa

- 9. ...and for boasting, "We killed the Messiah, Jesus, son of Mary, the messenger of Allah." But they neither killed nor crucified him—it was only made to appear so. Even those who argue for this crucifixion are in doubt. They have no knowledge whatsoever—only making assumptions. They certainly did not kill him. [Surah An-Nisa; 4:157]
- 10. Every one of the People of the Book will definitely believe in him before his death. And on the Day of Judgment Jesus will be a witness against them. [Surah An-Nisa; 4:159]
- 11. Indeed, We have sent revelation to you O Prophet as We sent revelation to Noah and the prophets after him. We also sent revelation to Abraham, Ishmael, Isaac, Jacob, and his descendants, as well as Jesus, Job, Jonah, Aaron, and Solomon. And to David We gave the Psalms. [Surah An-Nisa; 4:163]
- 12. O People of the Book! Do not go to extremes regarding your faith; say nothing about Allah except the truth. The Messiah, Jesus, son of Mary, was no more than a messenger of Allah and the fulfillment of His Word through Mary and a spirit created by a command from Him. So believe in Allah and His messengers and do not say, "Trinity." Stop!—for your own good. Allah is only One God. Glory be to Him! He is far above having a son! To Him belongs whatever is in the heavens and whatever is on the earth. And Allah is sufficient as a Trustee of Affairs. [Surah An-Nisa; 4:171]

13. The Messiah would never be too proud to be a servant of Allah, nor would the angels nearest to Allah. Those who are too proud and arrogant to worship Him will be brought before Him all together. [Surah An-Nisa; 4:172]

Surah Al-Ma'idah

- 14. Indeed, those who say, "Allah is the Messiah, son of Mary," have fallen into disbelief. Say, O Prophet, "Who has the power to prevent Allah if He chose to destroy the Messiah, son of Mary, his mother, and everyone in the world all together?" To Allah alone belongs the kingdom of the heavens and the earth and everything in between. He creates whatever He wills. And Allah is Most Capable of everything. [Surah Al-Ma'idah; 5:17]
- 15. Then in the footsteps of the prophets, We sent Jesus, son of Mary, confirming the Torah revealed before him. And We gave him the Gospel containing guidance and light and confirming what was revealed in the Torah—a guide and a lesson to the God-fearing. [Surah Al-Ma'idah; 5:46]
- 16. Those who say, "Allah is the Messiah, son of Mary," have certainly fallen into disbelief. The Messiah himself said, "O Children of Israel! Worship Allah—my Lord and your Lord." Whoever associates others with Allah in worship will surely be forbidden Paradise by Allah. Their home will be the Fire. And the wrongdoers will have no helpers. [Surah Al-Ma'idah; 5:72]
- 17. The Messiah, son of Mary, was no more than a messenger. 'Many' messengers had 'come and' gone before him. His mother was a woman of truth. They both ate food. See how We make the signs clear to them, yet see how they are deluded from the truth! [Surah Al-Ma'idah; 5:75]
 18. The disbelievers among the Children of Israel were condemned in the revelations of David and Jesus, son of Mary. That was for their disobedience and violations. [Surah Al-Ma'idah; 5:78]
- 19. And on Judgment Day Allah will say, "O Jesus, son of Mary! Remember My favor upon you and your mother: how I supported you with the holy spirit so you spoke to people in 'your' infancy and adulthood. How I taught you writing, wisdom, the Torah, and the Gospel. How you molded a bird from clay—by My Will—and breathed into it and it became a real bird—by My Will. How you healed the blind and the lepers—by My Will. How you brought the dead to life—by My Will. How I prevented the Children of Israel from harming you when you came to them with clear proofs and the disbelievers among them said, "This is nothing but pure magic." [Surah Al-Ma'idah; 5:110]
- 20. Remember when the disciples asked, "O Jesus, son of Mary! Would your Lord be willing to send down to us a table spread with food from heaven?" Jesus answered, "Fear Allah if you are truly believers." [Surah Al-Ma'idah; 5:112]
- 21. Jesus, son of Mary, prayed, "O Allah, our Lord! Send us from heaven a table spread with food as a feast for us—the first and last of us—and as a sign from You. Provide for us! You are indeed the Best Provider." [Surah Al-Ma'idah; 5:114]
- 22. And on Judgment Day Allah will say, "O Jesus, son of Mary! Did you ever ask the people to worship you and your mother as gods besides Allah?" He will answer, "Glory be to You! How could I ever say what I had no right to say? If I had said such a thing, you would have certainly

known it. You know what is hidden within me, but I do not know what is within You. Indeed, You 'alone' are the Knower of all unseen. [Surah Al-Ma'idah; 5:116]

23. I never told them anything except what You ordered me to say: "Worship Allah—my Lord and your Lord!" And I was witness over them as long as I remained among them. But when You took me, You were the Witness over them—and You are a Witness over all things. [Surah Al-Ma'idah; 5:117]

Surah Al-An'am

24. Likewise, We guided Zachariah, John, Jesus, and Elias, who were all righteous. [Surah Al-An'am; 6:85]

Surah Al-Tawbah

25. They have taken their rabbis and monks as well as the Messiah, son of Mary, as lords besides Allah, even though they were commanded to worship none but One God. There is no god worthy of worship except Him. Glorified is He above what they associate with Him! [Surah At-Tawbah; 9:31]

Surah Maryam

26. Jesus declared, "I am truly a servant of Allah. He has destined me to be given the Scripture and to be a prophet. He has made me a blessing wherever I go, and bid me to establish prayer and give alms-tax as long as I live, and to be kind to my mother. He has not made me arrogant or defiant. Peace be upon me the day I was born, the day I die, and the day I will be raised back to life!" That is Jesus, son of Mary. And this is a word of truth, about which they dispute. [Surah Maryam; 19:30-34]

27. Jesus also declared, "Surely Allah is my Lord and your Lord, so worship Him alone. This is the Straight Path." [Surah Maryam; 19:36]

Surah Al-Anbya

28. And remember the one who guarded her chastity, so We breathed into her through Our angel, Gabriel, making her and her son a sign for all peoples. [Surah Al-Anbya; 21:91]

Surah Al-Mu'minin

29. And We made the son of Mary and his mother a sign, and gave them refuge on high ground—a suitable place for rest with flowing water. [Surah Al-Mu'minin; 23:50]

Surah Al-Ahzab

30. And remember when We took a covenant from the prophets, as well as from you O Prophet, and from Noah, Abraham, Moses, and Jesus, son of Mary. We did take a solemn covenant from all of them so that He may question these men of truth about their delivery of the truth. And He has prepared a painful punishment for the disbelievers. [Surah Al-Ahzab; 33:7-8]

Surah Ash-Shuraa

31. He has ordained for you believers the Way which He decreed for Noah, and what We have revealed to you O Prophet and what We decreed for Abraham, Moses, and Jesus, commanding: "Uphold the faith, and make no divisions in it." What you call the polytheists to is unbearable for them. Allah chooses for Himself whoever He wills, and guides to Himself whoever turns to Him. [Surah Ash-Shuraa; 42:13]

Surah Az-Zukhruf

32. When the son of Mary was cited as an example in argument, your people O Prophet broke into joyful applause. They exclaimed, "Which is better: our gods or Jesus?" They cite him only to argue. In fact, they are a people prone to dispute. He was only a servant We showed favor to, and made as an example for the Children of Israel. [Surah Az-Zukhruf; 43:57-59]
33. And his second coming is truly a sign for the Hour. So have no doubt about it, and follow me. This is the Straight Path. [Surah Az-Zukhruf; 43:61]

34. When Jesus came with clear proofs, he declared, "I have come to you with wisdom, and to clarify to you some of what you differ about. So fear Allah, and obey me. Surely Allah alone is my Lord and your Lord, so worship Him alone. This is the Straight Path." [Surah Az-Zukhruf; 43:63-64]

Surah Al-Hadid

35. Then in the footsteps of these prophets, We sent Our messengers, and after them We sent Jesus, son of Mary, and granted him the Gospel, and instilled compassion and mercy into the hearts of his followers. As for monasticism, they made it up—We never ordained it for them—only seeking to please Allah, yet they did not even observe it strictly. So We rewarded those of them who were faithful. But most of them are rebellious. [Surah Al-Hadid; 57:27]

Surah As-Saf

36. And remember when Jesus, son of Mary, said, "O children of Israel! I am truly Allah's messenger to you, confirming the Torah which came before me, and giving good news of a messenger after me whose name will be Aḥmad." Yet when the Prophet came to them with clear proof, they said, "This is pure magic". [Surah As-Saf; 61:6]

37. O believers! Stand up for Allah, as Jesus, son of Mary, asked the disciples, "Who will stand up with me for Allah?" The disciples replied, "We will stand up for Allah." Then a group from the Children of Israel believed while another disbelieved. We then supported the believers against their enemies, so they prevailed. [Surah As-Saf; 61:14]

3.03 It is thus hereby declared until the presence of the Beneficiary has been established in Propria Persona, the designated Trustees shall hold, invest and maintain Symbol Treasuries under the jurisdiction of the Sheikh of Hip Hop, his assigns and heirs.

3.04 This Trust shall govern the assets and accounts of all Symbol Treasuries with full fiduciary responsibilities.

ARTICLE II OF AIR. NAME OF TRUST

- 1.01 It is hereby established the name of this Trust shall be, and for record of contract law, be respectfully referred to as and professionally known as:
 - 1. Ahl Hip Hop;
 - 2. House of Hip Hop;
 - 3. ^///;
 - 4. House of the Black Clover;
 - 5. Upper Web Trust;
 - Hip Hop Trust.

ARTICLE III OF EARTH. JURISDICTION OF TRUST

- 1.01 This Trust is a Sovereign Trust by definition of law and upon this Authority hereby declares that the Islamic Code shall in all its existence bind it, with jurisdiction covering the As Samaawat. Thus, this Trust declares as a matter of law, Allah Subhanahu Wa Ta'ala is Malik Ul-Mulk, as outlined in Surah Ali Imran verse 26 of Al Furqaan, which we have translated as:
- Say, "O Allah, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is good. Indeed, You are over all things competent."
- 1.02 The Trust shall maintain its headquarters in, and shall be domiciled in the inherited free lands of Samal Maghrib Amexum, North America. With rights and authorities of the Zodiac Constitution, AA222141 Library of Congress.
- 1.03 To facilitate the reconciliation of 1.01 and 1.02 of Article III, that is, this Trust being bound by Islamic Code while domiciled in Dar al-Harb (see w43.1, Reliance of the Traveller, The Classic Manual of Islamic Sacred Law 'Umdat al-Salik by Ahmad ibn Naqib al-Misri (d. 769/1368) in Arabic with Facing English Text, Commentary, and Appendices Edited and Translated by Nuh Ha Mim Keller). This Trust must therefore submit (b7.3, Reliance of the Traveller) to the jurisdiction of the most senior standing treaty of Dar al-Harb meeting the following criteria:
 - Such Treaty begins with our flag, this is: "In The Name of Allah", preceding any first Articles.

- Such Treaty is dated in space and time after the Hijra of Muhammad ibn Abdullah Al-Quraysh.
- III. Author of the Treaty being Muslim Male of Authority.
- IV. The Authority and Majesty of the author duly noted and recognized on record and made known in a Congress with full powers to confer, treat and negotiate with His Majesty. Duly confirmed by His said Majesty and sealed with His Royal Seal.

These four criteria are met and fulfilled by the treaty last ratified by the 112th Congress, 2nd Session, Senate. Being entered into the Congressional Record on July 31, 2012 (S5727) as U.S. - Morocco Peace and Friendship Treaty.

ARTICLE IV OF FIRE. ORGANIZATION OF TRUST

- 1.01 Grantor and his assignees shall issue Symbol Treasury Seals. Each house of the zodiac shall have seals in rotation.
- 1.02 The Trust shall organize these Symbol Treasury Seals with these symbols in combination:
 - Exclamation Symbol is equal to Aries;
 - 2. At Symbol is equal to Taurus;
 - 3. Hashtag Symbol is equal to Gemini;
 - 4. Dollar Sign Symbol is equal to Cancer;
 - Percent Symbol is equal to Leo;
 - Circumflex Symbol is equal to Virgo;
 - Ampersand Symbol is equal to Libra;
 - 8. Asterisk Symbol is equal to Scorpio;
 - Open Parenthesis Symbol is equal to Sagittarius;
 - 10. Closed Parenthesis Symbol is equal to Capricorn;
 - Hyphen Symbol is equal to Aquarius;
 - 12. Equal Symbol is equal to Pisces;
 - Greater Than Symbol is equal to Fire;
 - 14. Less Than Symbol is equal to Earth;
 - Question Mark Symbol is equal to Air;
 - 16. Slash Symbol is equal to Water.
- 1.03 These pages number nine (9) in total and do constitute this declaration without abrogations.

WITNESS MY NOBLE SEAL, Upper WITNESS MY NOBLE SEAL, Lower



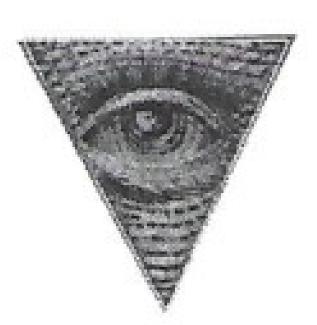


I Am:			

In Propria Persona Sui Juris Samal Maghrib Al Aqsa, Amexum Staten Island, Richmond County

NOTARY PUBLIC





I Am:

In Propria Persona Sui Juris Samal Maghrib Al Aqsa, Amexum Staten Island, Richmond County

NOTARY PUBLIC

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NOTARY PUBLIC, STATE OF NEW YORK
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QUALIFIED IN RICHMOND COUNTY
COMMISSION EXPIRES APRIL 8, 20